

Third B'rakhah: God's Holiness

ADONAI will reign forever; your God, O Zion, from generation to generation, Halleluyah! And You, O Holy One, are enthroned through the praises of the people Israel. God, please hear us.

KEDUSHAH

We rise.

“Each cried out to the other:

Holy, holy, holy is Adonai Tz'va-ot, the whole world is filled with God's glory!”

Kadosh, kadosh, kadosh Adonai Tz'va-ot, m'lo khol ha-aretz k'vodo.

God's glory fills the universe. As one angelic chorus asks, “Where is the place of God's glory?” another responds:

“Praised is ADONAI's glory wherever God dwells.”

Barukh k'vod Adonai mi-m'komo.

From where God dwells, may God turn with compassion toward the people who twice each day, evening and morning, lovingly proclaim God's oneness, reciting the Sh'ma: “Hear, O Israel, ADONAI is our God, ADONAI alone.”

Sh'ma yisra-el, Adonai eloheinu, Adonai ehad.

The Holy One is our God, our creator, our sovereign, our redeemer. Yet again, God will in mercy proclaim to us before all that lives:

Hu eloheinu, hu avinu, hu malkeinu, hu moshi-einu, v'hu yashmi-einu b'rahamav sheinit l'einei kol hai, lihyot lakhem leilohim.

“I, ADONAI, am your God.”

Ani Adonai eloheikhem.

Majesty, our majesty, “ADONAI, our master, how majestic is Your name throughout the world!”

“ADONAI shall be acknowledged sovereign of all the earth. On that day ADONAI shall be one, and the name of God, one.”

As the psalmist sang:

“ADONAI will reign forever; your God, O Zion, from generation to generation. Halleluyah!”

Yimlokh Adonai l'olam, elohayikh tziyyon l'dor va-dor, hal'luyah.

From one generation to another we will declare Your greatness, and forever sanctify You with words of holiness. Your praise will never leave our lips, for You are God and Sovereign, great and holy.

We are seated.

יְמִלֶּךָ יְהוָה לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדֹר וָדֹר, הַלְלוּ-יָהּ.
וְאַתָּה קְדוֹשׁ, יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל, אֵל גָּאֵל.

קְדוּשָׁה

כִּפְתּוּב עַל יַד נְבִיאֶיךָ, וְקָרָא זֶה אֵל זֶה וְאָמַר:
קְדוֹשׁ, קְדוֹשׁ, קְדוֹשׁ יְהוָה צְבָאוֹת,
מְלֵא כָּל-הָאָרֶץ כְּבוֹדוֹ.

כְּבוֹדוֹ מְלֵא עוֹלָם, מִשְׁרָתֵינוּ שׁוֹאֲלִים זֶה לְזֶה אֵיזוֹ מְקוֹם
כְּבוֹדוֹ. לְעֵמֶתְם בְּרוּךְ יֹאמְרוּ:
בְּרוּךְ כְּבוֹד-יְהוָה מִמְקוֹמוֹ.

מִמְקוֹמוֹ הוּא יִפֵּן בְּרַחֲמִים, וַיַּחֲוֶן עִם הַמַּיְחֲדִים שְׁמוֹ
עָרַב וּבָקֵר בְּכָל-יּוֹם תְּמִידָה, פְּעֻמִּים בְּאַהֲבָה שְׁמַע
אוֹמְרִים:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד.

הוּא אֱלֹהֵינוּ, הוּא אָבִינוּ, הוּא מְלַכְנוּ, הוּא מוֹשִׁיעֵנוּ,
וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמָיו שְׁנִית לְעֵינֵי כָּל-חַי, לְהִיּוֹת לָכֶם
לְאֱלֹהִים:

אֲנִי יְהוָה אֱלֹהֵיכֶם.

אֲדִיר אֲדִירְנוּ יְהוָה אֲדַנְנוּ, מֵה אֲדִיר שְׁמֶךָ בְּכָל-הָאָרֶץ.
וְהִיא יְהוָה לְמִלְכָּךָ עַל כָּל-הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְהוָה
אֶחָד וְשְׁמוֹ אֶחָד. וּבִדְבָרֶיךָ קְדוֹשׁ כְּתוּב לְאָמַר:

יְמִלֶּךָ יְהוָה לְעוֹלָם, אֱלֹהֶיךָ צִיּוֹן לְדֹר וָדֹר, הַלְלוּ-יָהּ.

לְדֹר וָדֹר נִגִּיד גְּדֻלָּךָ, וּלְנִצָּח נִצְחִים קְדוּשָׁתְךָ נִקְדִּישׁ,
וְשִׁבְחֶךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מִלְכָּךָ
גְּדוֹל וְקְדוֹשׁ אַתָּה.

We are seated.

KEDUSHAH is a poetic... the third b... Amidah, in... gregation a... proclaim G... responsivel... proclamati... holiness su... referred to... she-bik'dush... holiness," a... only in the... minyan. In... mystic pray... our praise... glorificatio... Kedushah... occurs in n... ent versio... contains th... quotations... holy" (Isaia... is Adonai's... God dwells... and "Adon... forever" (P... prayers su... verses vary... they are br... and holy d... more elabo... Kippur, the... all services... most elabo... which dur... reserved fo... service on... festivals. (adapted fro... HOLY שְׁמִי... words utte... gels, which... when he h... whelming... being in th... of God. H... essential d... we can pa... dedicate c... and unde... the divine... mercy and